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**FACSIMILE TRANSMITTAL SHEET &  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

**TO: Commissioner of Patents  
United States Patent and Trademark Office  
Attn: Examiner Blessing M. Fubara  
Fax No. (571) 273-0594  
Phone No. (571) 272-0594**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on Aug 6, 2004, to the above-identified facsimile number.*

 (Signature)

**FROM: John M. Howell  
Fax No. (513) 626-1355  
Phone No. (513) 626-3792**

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Petition to Process;
- 2) Copy of 03/01/2004 submission to PTO, including:
  - Applicants' Fax Confirmation;
  - Fax Coversheet;
  - Petition for 3-month extension of time, and one copy for authorization to charge fees to - Deposit Account;
  - Transmittal for Response/Amendment;
  - Response/Amendment (7 pages)

Number of Pages Including this Page: 14

Inventor(s): Bell et al.  
S.N.: 09/890,921  
Filed: 8/07/2001  
Conf. No.: 1887  
Case: CM2038

**Comments:**

Examiner Fubara:

Attached is a copy of the response, with request for 3-month extension, to office action dated 8/29/2003 for the above identified application.

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-BC IP DIVISION

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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

Case Docket No. CM2038

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a RESPONSE/AMENDMENT for the patent application:

Inventor(s): Bell et al. Confirmation No. 1887  
Serial No.: 09/890,921 Group Art Unit: 1615  
Date Filed: 8/07/2001 Examiner: Blessing M. Fubara

Title: Leave-On Cosmetic Compositions Containing A Cationic Polymer

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

|   | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)          | OTHER THAN A<br>SMALL ENTITY |     |
|---|---|-------|---------------------------------------|-------------------|------------------------------|-----|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA* | RATE                         | FEE |
| TOTAL                                     | * 12                                      | MINUS | ** 16                                 | =                 | x \$18 =                     | \$  |
| INDEP.                                    | * 01                                      | MINUS | *** 01                                | =                 | x \$84 =                     | \$  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                   | + \$280 =                    | \$  |
|   |   |       |                                       |                   | TOTAL                        | \$  |

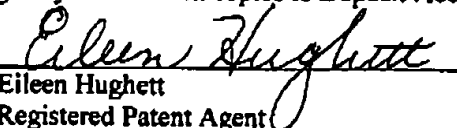
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
4. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

  
Eileen Hughett  
Registered Patent Agent  
Registration No. 34,352  
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March 1, 2004

Customer No. 27752